

## CURRICULUM VITAE

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### DANIEL GARBER

Position: A. Watson Armour III University Professor of Philosophy, Princeton University

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### EDUCATIONAL RECORD

Harvard University, 1967-1975 A.B. in Philosophy, 1971  
A.M. in Philosophy, 1974  
Ph.D. in Philosophy, 1975

### DISSERTATION

"A Theory of Justification" Advisors: Roderick Firth, Hilary Putnam

### TEACHING EXPERIENCE

Princeton University 2002- Professor of Philosophy and Associated Faculty, Program in  
the History of Science  
2005-12 Chair, Department of Philosophy  
2009- Associated Faculty, Department of Politics  
2009-2016 Stuart Professor of Philosophy  
2016- A. Watson Armour III University Professor of Philosophy

University of Chicago 1975-2002 Assistant, Associate, Full Professor, Lawrence Kimpton Distinguished Service Professor in Philosophy, the Committee on Conceptual and Historical Studies of Science, the Morris Fishbein Center for Study of History of Science and Medicine and the College. At Chicago also sometimes Chair of Philosophy and Committee on Conceptual and Historical Studies of Science, and Associate Provost for Education and Research

Visiting positions at: University of Minnesota, The Johns Hopkins University, Princeton University, Institute for Advanced Study, École Normale Supérieure (Lettres) (Lyon), Scuola Normale Superiore (Pisa), University of Oxford.

### AREAS OF SPECIAL COMPETENCE

1. Metaphysics and epistemology and their relations with politics and religion in the history of science and philosophy, especially in the seventeenth century;
2. Philosophy of science, especially questions relating to rational belief and belief change.

LANGUAGES: French, Latin, Italian, German

HONORS AND FELLOWSHIPS (selected)

American Council of Learned Societies Fellowship (1985-86)  
Herodotus Fellow and Member, Institute for Advanced Study (Princeton) (1985-86)  
Faculty Award for Excellence in Graduate Teaching (University of Chicago), (2002)  
Isaiah Berlin Lecturer, University of Oxford (2004)  
Old Dominion Professorship, Princeton University (2008-09)  
Elected, American Academy of Arts and Sciences (2011)  
Doctor Honoris Causa, University of Bucharest (2012)  
Elected, Johns Hopkins University Society of Scholars (2012)  
ACLS Senior Fellowship (2016: declined)  
Guggenheim Fellowship (2016)  
Fellow, Institut d'études avancées (Paris) (2017-18)

BOOKS (selected)

*Leibniz: Philosophical Essays*. A collection of translations from Leibniz, edited and translated in collaboration with Roger Ariew. (Indianapolis: Hackett Press, 1989).

*Descartes' Metaphysical Physics*. (Chicago: University of Chicago Press, 1992).

*The Cambridge History of Seventeenth-Century Philosophy*, ed. by Daniel Garber and Michael Ayers. (Cambridge: Cambridge University Press, 1998). [A paperback version appeared in 2003.]

*Descartes Embodied: Reading Cartesian Philosophy through Cartesian Science*. (Cambridge University Press, 2001). [This is a collection of some of my previously published articles on Descartes.]

*Storia della Scienza, volume V: La rivoluzione scientifica*. (Istituto della Enciclopedia Italiana, 2002). [Collective volume edited by Daniel Garber and Enrico Giusti]

*What Happens After Pascal's Wager: Living Faith and Rational Belief*. The Aquinas Lecture, 2009. (Milwaukee: Marquette University Press, 2009)

*Leibniz: Body, Substance, Monad*. (Oxford: Oxford University Press, 2009). Paperback issued, 2011.

*The Mechanization of Natural Philosophy*. (Dordrecht: Springer, 2013) [A collection of papers on the history of the mechanical philosophy in the seventeenth century, edited together with Sophie Roux.]

*Teaching Philosophy in Early Modern Europe* (Springer, 2022) [A collection of papers on teaching philosophy pedagogy in early modern Europe, with special attention to the use of visual materials, co-edited with Susanna Berger.]

*Spinoza: Reason, Religion, Politics: The relation between the Ethics and the Tractatus Theologico-Politicus* (Oxford University Press, 2024) [A collection of papers on Spinoza's political and religious thought, co-edited with Mogens Laerke, Pina Totero, and Pierre-François Moreau.]

## ARTICLES (selected)

I have published roughly 170 articles in a variety of journals and edited volumes. Below are some selected articles of particular interest:

"Understanding Interaction: What Descartes Should Have Told Elizabeth," *Southern Journal of Philosophy* 21 supp. (1983), 15-32.

"Mind, Body, and the Laws of Nature in Descartes and Leibniz," *Midwest Studies in Philosophy* 8 (1983), 105-133.

"Leibniz and the Foundations of Physics: the Middle Years," in K. Okruhlik and J. R. Brown (eds.), *The Natural Philosophy of Leibniz* (Dordrecht: D. Reidel, 1985), pp. 27-130.

"Learning from the Past," *Synthese* 67 (1986), 91-114.

"Descartes, the Aristotelians, and the Revolution that Didn't Happen in 1637," *The Monist*, 71 (1988).

"Descartes and Experiment in the *Discourse and Essays*," in Stephen Voss, ed., *Essays on the Philosophy and Science of René Descartes* (New York and Oxford: Oxford University Press, 1993), pp. 288-310.

"Descartes and the Scientific Revolution: Some Kuhnian Reflections," *Perspectives on Science* 9 (2001), pp. 405-22.

"Defending Aristotle/Defending Society in Early 17<sup>th</sup> C Paris," in *Wissensideale und Wissenskulturen in der frühen Neuzeit (Ideals and Culture of Knowledge in Early Modern Europe)*, ed. Claus Zittel and Wolfgang Detel (Berlin: Akademie-Verlag, 2002), pp. 135-160.

"Towards an Antiquarian History of Philosophy," *Rivista di Storia della Filosofia* n. 2 (2003), pp. 27-37.

"On the Frontlines of the Scientific Revolution: How Mersenne Learned to Love Galileo," *Perspectives on Science* 12 (2004), pp. 135-163.

"Dr. Fischelson's Dilemma: Spinoza on Freedom and Sociability," in Yirmiyahu Yovel and Gideon Segal, eds., *Spinoza by 2000: The Jerusalem Conferences. Ethica IV: Spinoza on Reason and the "Free Man"* (New York: Little Room Press, 2004), pp. 183-207.

"What's Philosophical about the History of Philosophy?," in *Analytic Philosophy and the History of Philosophy*, ed. by Tom Sorell and G.A.J. Rogers (Oxford: Oxford University Press, 2005), pp. 129-46.

"'A Free Man Thinks of Nothing Less than of Death': Spinoza on the Eternity of the Mind," in *Early Modern Philosophy: Mind, Matter, and Metaphysics*, ed. by Christia Mercer and Eileen O'Neill (Oxford: Oxford University Press, 2005), pp. 103-118.

"*Religio philosophi*: some thoughts on God, Reason, and Faith," in Louise Antony, ed., *Philosophers Without God: Meditations on Atheism and the Secular Life* (Oxford: Oxford University Press, 2007), pp. 32-40.

“Should Spinoza Have Published His Philosophy?” in C. Huenemann, ed., *Interpreting Spinoza* (Cambridge: Cambridge University Press, 2008), pp. 166-187.

“De Ortu et Antiquissimis Fontibus Protogaeae Leibnitianae Dissertatio: Observation, Exploration, and Natural Philosophy,” in Juan Antonio Nicolás and Sergio Toledo, eds., *Leibniz y las ciencias empíricas. Leibniz and the Empirical Sciences* (Granada, Spain: Editorial Comares, 2011), pp. 165-85.

“Remarks on the Pre-History of the Mechanical Philosophy,” in Daniel Garber and Sophie Roux, eds. *The Mechanization of Natural Philosophy* (Dordrecht: Springer, 2013), pp. 3-26.

“Descartes against the Materialists: How Descartes’ confrontation with materialism shaped his metaphysics,” in Karen Detlefsen, ed., *Descartes’ Meditations: A Critical Guide* (Cambridge: Cambridge University Press, 2013), pp. 45-63.

“God, Laws and the Order of Nature: Descartes and Leibniz, Hobbes and Spinoza,” Eric Watkins, ed., *The Divine Order, the Human Order, and the Order of Nature* (Oxford: Oxford University Press, 2013), pp. 45-66.

“Merchants of Light and Mystery Men: Bacon’s Last Projects in Natural History,” *Journal of Early Modern Studies* 3(2014): 91-106.

“Leibniz’s Transcendental Aesthetic,” in Vincenzo De Risi, ed., *Mathematizing Space. The Objects of Geometry from Antiquity to the Early Modern Age* (Basel/Boston: Birkhäuser, 2015), 231-54.

“Spinoza’s Cartesian Dualism in the *Korte Verhandeling*,” in Yitzhak Melamed, ed., *The Young Spinoza: A Metaphysician in the Making* (Oxford University Press, 2015), pp. 121-132.

“Descartes among the *Novatores*,” *Res Philosophica* 92 (2015): 1-19.

“Superheroes in the History of Philosophy: Spinoza, Super-Rationalist,” *Journal of the History of Philosophy* 53 (2015), pp. 507-22.

“Why the Scientific Revolution Wasn’t a Scientific Revolution, and Why it Matters” in Robert Richards and Lorraine Daston, eds., *Kuhn’s Structure of Scientific Revolutions at Fifty* (Chicago: University of Chicago Press, 2016), pp. 133-48.

“Historicizing Novelty,” in Wendy Doniger, Peter Galison, and Susan Neiman, eds., *What Reason Promises* (Berlin: De Gruyter, 2016), pp. 186-94.

“Telesio among the *Novatores*: Telesio’s Reception in the Seventeenth Century,” in *Early Modern Philosophers and the Renaissance Legacy*, ed. Gianni Paganini and Cecilia Muratori (Dordrecht: Springer, 2016), pp. 119-33.

“Steno, Leibniz, and the History of the World,” in R. Andraut and M. Laerke (eds.), *Steno and the Philosophers* (Leiden: Brill, 2018), pp. 201-29.

“La dynamique de Leibniz est-elle compatible avec sa monadologie?” *Revue d’histoire des sciences* 72-1 (Jan.-June 2019), 11-29.

“Knowing Mind through Knowing Body: Spinoza on Causal Knowledge of the Self and the External World,” in Dominic Perler and Sebastian Bender, eds., *Causation and Cognition in Early Modern Philosophy* (New York and London: Routledge, 2020), pp. 194-211.

“The Chapters of *L'Homme* Descartes Didn't Write,” in Igor Agostini and Vincent Carraud, eds., *Cartesius edoctus* (Turnhout: Brepols, 2021), pp. 123-42.

“Spinoza’s Non-Theory of Non-Consciousness,” in Yitzhak Melamed, *A Companion to Spinoza* (Hoboken, NJ: Wiley-Blackwell, 2021), pp. 304-27.

“Margaret Cavendish among the Baconians,” *Journal of Early Modern Studies* 9 (2020), 53-84. [This actually appeared in 2021]

“Novatores,” in David Marshall Miller and Dana Jalobeanu, eds., *The Cambridge History of the Scientific Revolution* (Cambridge: Cambridge University Press, 2022), pp. 35-57.

“*Cartesius Triumphatus*: Gerard de Vries and Opposing Descartes at the University of Utrecht,” in Davide Cellamare and Mattia Mantovani, eds., *Descartes in the Classroom* (Leiden and Boston: Brill, 2023), pp. 231-52.

“Gassendi’s *Exercitationes Paradoxicae adversus Aristoteles*: An Intellectual Biography,” in *Pierre Gassendi: Humanism, Science, and the Birth of Modern Philosophy*, ed. Carla Rita Palmerino, Delphine Bellis, and Daniel Garber (Routledge, 2023), pp. 41-74.

“*Homini nihil homine utilius*” : Quelques réflexions sur la façon dont nous comptons l’un pour l’autre,” in Mogens Laerke and Raphaële Andrault, eds., *La raison au travail II. Spinoza, avec Pierre-François Moreau* (ENS éditions, 2024), pp. 117-28.

“Philosophy and Theology, Reason and Revelation: the *Ethics* and the *Tractatus Theologico-Politicus*,” in Daniel Garber, Mogens Laerke, Pierre-François Moreau, and Pina Totaro, eds., *Spinoza: Reason, Religion, Politics. The relation between the Ethics and the Tractatus Theologico-Politicus* (Oxford University Press, 2024), pp. 295-329.

“People, Peoples and the Freedom of Religion in Spinoza: The Argument from *Ingenium*,” forthcoming in *Spinoza and the Human Lifeform*, edited by Ursula Renz, Barnaby Hutchins, Oliver Toth, Philip Waldner and Sarah Tropper (Oxford University Press, in production).

## LECTURES

Over 500 lectures delivered in English, French, and Italian at numerous universities and conferences, including Université de Paris IV, École Normale Supérieure-Paris, École Normale Supérieure-Lyon, University of Oxford (Isaiah Berlin Lectures), Cambridge University, York University, University of Edinburgh, Scuola Normale Superiore di Pisa (Galileo Lectures), Università di Roma “La Sapienza,” Università del Salento (Lecce), Humboldt University (Berlin), University of Bucharest, CEU Budapest, University of Sydney (Australia), Harvard University, Yale University, Princeton University, Stanford University, Columbia University, University of Pennsylvania, Johns Hopkins University, and many others.